

## John Kozlowski

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**From:** John Kozlowski <John@Kozlowski.org>  
**Sent:** Monday, November 6, 2017 5:14 PM  
**To:** 'Jim Cross'  
**Cc:** Dorothy-Jane Kozlowski (Outlook); 'Dorothy-Jane Kozlowski'  
**Subject:** RE: Yet another appeal

Mr. Cross,

I did forward the “Galatians 2:14 “in the presence of all” - Salvo 12 - Does he dare go to law before the unrighteous instead of the saints? (1Co 6:1)” to you just after I sent the last email. If you still do not have it, it is online at <http://family.kozlowski.org/Email-2017-11-05+1>, along with a growing library for all to see.

Chris did ask me not to write him, and unless I made an error somewhere, he has not been getting the emails from me. I have respected his request. The Meadowview leadership does get the emails.

In reality there is a threat to Christ Bitterman. My contention is that there is no call for the institutional church, there is not call to tithe to the institutional church, and this would impact his income if I am correct and his flock follows the Scripture instead of him. However, there is the “itching ears” issue that will greatly mitigate the threat. As to a physical threat, clearly there has never been one.

Please note that your “merry-go-round” comment is simply another ad hominem attack that may salve your conscience, but does little to demonstrate a following of the Lord’s command to reconcile. Do you notice a constant theme here?

Mr. Cross, I ask again for you and me to reconcile. I’m not on a merry-go-round, but a serious struggle to follow the Lord. Would you consider joining me? I find knowing and loving the Lord important in my life and to do that well I must be obedient to Him. This includes an unwavering commitment to my wife, and a ceaseless attempt to reconcile with you. Do you not find that consistent with the Scripture? If so, please let’s do it together. If not, without pointing to another authority, the Talmud, generalities, **can you point to a single verse that I have used wrongly?**

This is not a game. **My wife, your daughter, and my kids are being hurt by your refusal to reconcile with me.** I’m not going to give up, but only get louder. Please, follow the Lord’s command to us both and come to the table to reconcile.

Respectfully,

*John Kozlowski*

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Email: [John@Kozlowski.org](mailto:John@Kozlowski.org) • Phone: (423) 716-6432

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*Fear God and keep his commandments, for this is the whole duty of man.*

Ecclesiastes 12:13

**From:** jimcross45@gmail.com [mailto:jimcross45@gmail.com] **On Behalf Of** Jim Cross  
**Sent:** Monday, November 6, 2017 4:43 PM  
**To:** John Kozlowski  
**Subject:** Re: Yet another appeal

Since I don't know what you wrote, I don't know any more than what I told you about their sense that there might be some sort of threat. That was none of my business as I was not privy to the communication in question, and had no direct communication with anyone but Chris.

I'm not interested in getting on your merry-go-round. I already took that ride, and I got off right where I got on. Maybe that's why Chris has asked you to quit writing. Is there some kind of "Do not contact list" for email as there is for unwanted phone calls? I don't know.

On Mon, Nov 6, 2017 at 10:58 AM, John Kozlowski <[John@kozlowski.org](mailto:John@kozlowski.org)> wrote:

Mr. Cross,

Note the evidence you just offered about how direct dialog is helpful in understanding. Perhaps you and I should do the same? I remain willing.

Chris may have specifically requested that I not contact him, but it is clear that contract by him to me is more than welcome. Why does he fear me? Is it that Scripture issue again?

Isn't it interesting that there are volumes of requests in written and video form on the web in my attempt to reconcile as an act of love and in obedience to the Lord, but all that is seen is a threat? Would you be willing to point out any specific hint of a threat, or can you only offer continued generalities?

Let me offer again a specific:

Matthew 5 <sup>23</sup>*So if you are offering your gift at the altar and there remember that **your brother has something against you**, <sup>24</sup>leave your gift there before the altar and go. **First be reconciled to your brother**, and then come and offer your gift."*

Mr. Cross, your brother has something against you.

Respectfully,

*John Kozlowski*

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**From:** [jimcross45@gmail.com](mailto:jimcross45@gmail.com) [mailto:[jimcross45@gmail.com](mailto:jimcross45@gmail.com)] **On Behalf Of** Jim Cross  
**Sent:** Monday, November 6, 2017 10:47 AM  
**To:** John Kozlowski  
**Subject:** Re: Yet another appeal

I was only contacted by Chris, and only so that he could get my take on whether I would be afraid of you physically. That's been my only communication with Meadowview. It was a short and to the point conversation, and my perception was that Chris was relieved by my confidence that you weren't contemplating our physical harm.

The reason I wrote that to you was so that you would possibly see that the way you write can be easily misconstrued to communicate a threat. It was simply my attempt to be helpful to you.

Jim

On Mon, Nov 6, 2017 at 10:02 AM, John Kozlowski <[John@kozlowski.org](mailto:John@kozlowski.org)> wrote:

Mr. Cross,

I'm encouraged at your claim that you have not gone to the state again, and appreciative that you informed me of that.

Your opening line is interesting considering my long stated attempt to reconcile with you, while you treat me as your enemy. I offer you the Scripture. What are you bringing again?

Perhaps I have been using a wrong email address for you. I will resent last night's email so you can have it. If you want the older ones, they are online and are view by so many others.

Isn't it remarkable that Meadowview has communicated with you, but none of the leadership is willing to communicate with me? My willingness is blatantly clear, is online, and hundreds have been made aware. However, it seems that someone must have gone to every bible in the building and at everyone's home and removed 1Co6. This is a shameful thing. But be of good cheer, it is quoted in the email.

You state "there was some fear for my life and that of their pastor". Like so much else, it seem evidence and love must be outdated in Lexington. However, it is actually true, I am a dangerous man since I proclaim the Scripture. What horror! I'm also attempting to live it. What a travesty! I am also willing to contend as commanded by the Lord. How appalling! And then there is the coal issue (Pro\_25:22, Rom 12:20), but it seems my reference book is not shared. While you might not see it, I'm also trying to live Romans 12:21.

It seems that if you love my wife, your daughter, you should be very concerned that she might be being put in jeopardy by Meadowview considering what you have written. I request that you communicate with Meadowview, since you clearly have contact, and keep them at bay on this. Rather implore them to follow the Scripture and reconcile with me, a willing subject. As I write this I am wondering if I just asked a dumb thing since you continue to refuse reconciliation with me and ignore the Lord's command. I'll ask anyway.

Respectfully,

*John Kozłowski*

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**From:** [jimcross45@gmail.com](mailto:jimcross45@gmail.com) [mailto:[jimcross45@gmail.com](mailto:jimcross45@gmail.com)] **On Behalf Of** Jim Cross

**Sent:** Monday, November 6, 2017 9:18 AM

**To:** John Kozłowski

**Subject:** Re: Yet another appeal

Just to bring you truth where your enemy is bringing lies, I have nothing to do with any legal action that you might be referring to, and I doubt that Dorothy-Jane has either. I can't speak for her, but I have no knowledge that she has pursued you in any legal action of any kind, and I'm not going to bring up that question. She has enough on her plate without having that kind of distraction.

I know that there was some kind of communication from Meadowview leadership to some authority here (possibly the Sheriff I truly don't know) because - again as I understand it - there was some fear for my life and that of their pastor. I heard from Chris after that contact was made that there was a fear associated with some communication that went out from you. But, I assured him that you are not a dangerous man. Confused and conflicted maybe, but not dangerous.

I have no knowledge of legal fallout that might be associated with the above info.

I don't know what you think I would have received prior to this email. This just came out of the middle of nowhere.

As for the rest of your email, I'm not going to respond. I have nothing more to say in reference to it. I hold no grudge or resentment toward you. I'm truly sorry that you find yourself where you are, but I can't, and only the Lord can rescue you. My prayer is that He will.

Jim

On Sun, Nov 5, 2017 at 9:48 PM, John Kozlowski <[John@kozlowski.org](mailto:John@kozlowski.org)> wrote:

Mr. Cross,

I won't repeat what you should have just received, but will add that I remain desirous of reconciliation with you. Please note the number of continuous phone calls I have made to my kids, even without being allowed to speak with them. Do you notice an unwillingness to give up? This is what love does.

Do you also notice that my commitment to my wife has remain unchanged for decades and I continue to declare that? Do you not find that consistent with the commands of the Lord? Do you not find that loving? Do you not find that the right thing to do?

As stated in the other email, it is only my guess, but with a strong suggestion from history, that you are part of, if not the major player, in the attempt to have the state intervene yet again in a matter where they do not belong. Dorothy-Jane should remember that I'm not intimidated easily, as when we had a policeman shown up in body armor requesting to enter our home and I said no. He didn't until he came back with a court order.

You don't have a court order now, and as documented, I don't think it would be wise. Please again consider that your son-in-law, me, is attempting to reconcile with his father-in-law. Please remember that reconciliation precedes the other issues we have, not the other way around. I would be happy to review that in Scripture with you. Please remember that I have offered Scripture after Scripture and remain willing to contend with you on that, which is what the Lord has called us to do (Gen 32, Jud 3). Please don't run from the Scripture, but embrace it and share that joy with me.

Respectfully,

*John Kozłowski*

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