

John Kozlowski

From: John Kozlowski <John@Kozlowski.org>
Sent: Sunday, April 28, 2019 5:26 PM
To: Jim Cross (JimCross@LexcomInc.net)
Cc: Dorothy-Jane Kozlowski (Outlook); 'Dorothy-Jane Kozlowski'; 'Erika Leigh Sams'; 'Jack Cross'; 'Tirzah Kozlowski'; 'Julia Williams'; 'Isaac Owen Williams'
Subject: Happy Birthday Madge Cross, My Mother-In-Law
Attachments: Kozlowski@2019-04-28+2~720.webm

Madge,

Happy Birthday! May the Lord bless you this day! **In reality, I hope this email is a blessing!**

I stepped out front of my home and wished Julia a happy 21st in video form and immediately afterward did the same for you. Your video is attached. The video and this email is also online.

In case you are unaware, I have attempted to communicate the concept of reconciliation for years. Since it appears not to be shared and I have been blocked for over two years in communicating with my kids, I have become a bit more public.

All of my fairly large library of videos are on the <http://Kozlowski.org> site, but not all have direct links. The <http://Family.Kozlowski.org> site does have the links and a bit more, such as the voicemails that I leave five days a week in an attempt to speak with my kids. Friday I left voicemail #655 spanning 966 days. Do you have any idea what that does to a dad? The email that is sent with the voicemail is now over 120 pages. The saga is there and public. A PDF of the whole email is produced at the end of each month, so if you have some time for some reading, it is online for your review.

While the video I did for Dorothy-Jane in 2017, “**Happy Birthday My Lady - Broken Together**”, was somewhat popular within a limited audience, I got a bit more aggressive in 2018 with “**Marriage Defined and a Commitment Beyond**”. Unlike the previous, it was uploaded to other video sharing platforms. My largest steady audience is with BitChute and the view count stands at 155 there alone. There seems to be an interest.

I have engaged in dialogs on the videos with people in England, the Netherlands, Australia, and elsewhere. But my family remains silent. However, since most of my videos are timeless and not based on current events, viewership continues with at least a couple dozen views a day. However, I have been able to have a video garner over a thousand views. I think I know how to build an audience and have been preparing a series that is serious theology. Perhaps now I know how to go from hundreds or occasionally a thousand to much more. In the process of my exposition on theology a major focus is reconciliation. Wouldn't it be great to say that we have an example of 2Peter3:15 lived out in our day? You can easily find that I have asked for that very thing often.

I did “**Perseverance in Reconciliation**” with a specific emphasis by name of Jim Cross, your husband and my father-in-law on January 12, 2019. About two weeks later I put it on BitChute alone and it has 96 views and continues to be viewed. So others know of my effort to reconcile with your husband. Does he?

The video for you is attached and linked below, but it is only on my websites. The videos I mentioned are also linked below including the links to other video platforms.

I also included “**Easter 2019 Appeal to my Family**”. This was impromptu, but I suggest solid theology and very much a less than popular perspective. If I have misused the Scripture, does anyone have enough love to point it out through dialog? If what I state is correct, consider where that puts those who refuse to engage me.

I often describe myself living a life like Fritz Erbe, but with a nicer hole. Unlike Fritz, in the Lord’s mercy I have become an “unrepentant walk-oholic”. I often state that for me a 10 mile hike is a great beginning, and to really get tired I have to walk a marathon. To my joy, I have walked the distance plus. This week I replaced my two year old boots as they have about 2,000 miles on them and have had new soles three times and new heels 8 times. I suggest this is a good indication of my state of health, and that I am living my promise to attempt to make 90.

But in my hole, I have also had a lot of time to study, and it has been intense. I have tried to express some of it to my kids with “**A bit of my history - You cannot serve God and money**”. It was a reminder to me how much I wanted the things of this world, and how the Lord changed me over time. The use of Matthew 6:24 “*You cannot serve God and money*” was based on a semi-dialog with your husband who took a compromise position. I don’t share that but would rather learn what the Lord said, meant, and then heed it.

Perhaps the greatest change is my understanding of the institution from the Scripture and from history. My theme is now “the institution is not your friend”. When the institutional church sends the police to shut me up from pursuing reconciliation, I have gained far more of an understanding of why Fritz Erbe was treated the way he was by the protestant church. But again I have a nicer hole.

About seven years ago, the amount of time Fritz spend in the hole, I spent a lot of time dwelling on Philippians 1:21 “*For to me to live is Christ, and to die is gain.*” So I pursued the gain by attempting to end my own life. The Lord said no. I spent the following 49 days confessing to the Lord that what I did was wrong and I would not do so again, but asked for Him to do it for me. Then I was in the Buick as it was engulfed in rather large flames. It was really hard to get out of the car. That night James Graveling challenged me from Scripture. I studied what he pointed to. I confessed I was wrong. I repented. My focus has been since “for me to live is Christ”, and life has only become harder, but with joy. The next day I saw a new friend and it was noticed that I had a much more joyful attitude. Almost seven years later, that new friend is now my very good friend and brother Chris Prince.

Chris also has difficulties in his marriage. He often states how much of an encouragement I am to him in my unwavering attempt to reconcile with my wife. Tomorrow he starts a trip with his wife, son and granddaughter to pick up his daughter-in-law from a place where she has been recovering from drug abuse. There is serious tension in his son’s marriage, and in that case obedience to Christ is secondary. But even there, while there are shouts and angry dialog, there is at least a bit of communications. With those that claim to love the Lord and follow in His ways, communications is essentially totally absent. Matthew 10:15 comes to mind.

This is a long email and there are many videos linked. It is either from a madman who needs to be shunned or a follower of the Lord Jesus Christ who is attempting to reconcile with his family.

Which do you think?

Happy Birthday Madge Cross, My Mother-In-Law




	Kozlowski.org	http://kozlowski.org/2019-04-28+2
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Marriage Defined and a Commitment Beyond





	Kozlowski.org	http://kozlowski.org/2018-12-08+1
	Bitchute	https://www.bitchute.com/video/SlcRC1o5z0Nw/
	Brighteon	https://www.brighteon.com/5977320047001

	YouTube	https://youtu.be/BNRrUpsVReQ
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Perseverance in Reconciliation



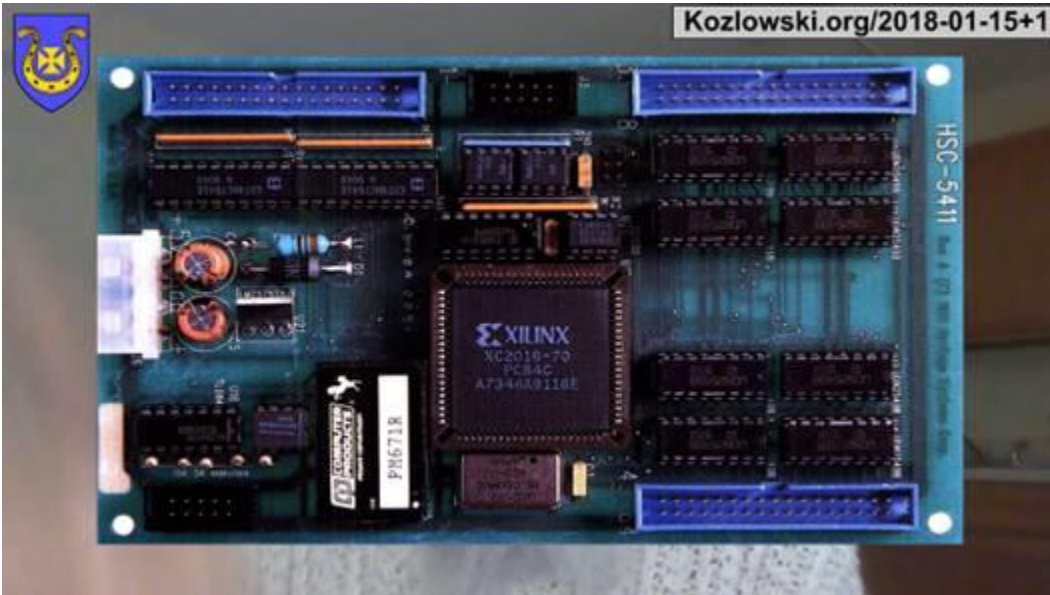
	Kozlowski.org	http://kozlowski.org/2019-01-12+1
	Bitchute	https://www.bitchute.com/video/hMVG8JCMx8Nq/


Easter 2019 Appeal to my Family



	Kozlowski.org	http://kozlowski.org/2019-04-21+2
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A bit of my history - You cannot serve God and money



	Kozlowski.org	http://kozlowski.org/2018-01-15+1
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John Kozlowski



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Kozlowski.org • ShofarNexus.com • ShofarBook.com • ShofarCoin.com

Fear God and keep his commandments, for this is the whole duty of man.

Ecclesiastes 12:13