

## John Kozlowski

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**From:** John Kozlowski <John@Kozlowski.org>  
**Sent:** Tuesday, May 8, 2012 1:45 PM  
**To:** Render Caines (jcaines@covenantchattanooga.org); Jeremy Gaines (jgaines@covenantchattanooga.org)  
**Cc:** DorothyJane@Kozlowski.org  
**Subject:** Serious Family and Church Issue

Gentlemen,

You should have email in reference to our saga with Tennessee Department of Children's Services. While that is a grievous issue in its own right, evidence is mounting that the source of the complaint is from a party at Covenant Presbyterian Church.

Some of the information that points to the church, and some to a particular individual will remain undisclosed. However, since we now know that the issue is our using the practice of "Elimination Communication" with Zadok and we were reported because of using this technique, it would be clear that the source would have to had known and probably have witnessed one or more events with Zadok.

The occurrences of these events with Zadok outside of the home are limited and easily ruled out. The bulk of the events occur at the church. I have taken Zadok to the men's room on at least three occasions. I believe only one occasion included others in the room and it was the sole occasion with me that Zadok cried. Dorothy-Jane has taken Zadok to the bathroom many times but chooses to use the baby's bathroom between the nurseries or the one near the sanctuary. On none of those occasions has he cried.

Other evidence include the court order showing Zadok's birthday as Oct 31, 2011. This is incorrect. This same error appears in public information at the church.

The above is not conclusive, but alone is sufficient to assume a high probability of the source being at the church. When the additional information that will remain undisclosed is added, we can have a fairly confident assertion.

This leaves us with many concerns that we would appreciate your prayers and advice. The church, at least for the moment, is no longer a place our family can feel safe. As I currently do not know the name of the specific person that is likely the source, and I would like this to remain true until reconciliation is at hand, I do not personally feel the freedom to converse or participate in much at the church.

We have long questioned how much the church, not only Covenant Presbyterian, turns to the world for guidance and support. When we pledge during a baptism to be a part of other families in bringing up their children, I don't think that is a commitment to turn to the state. Going to the state seems contrary to the Lord's teaching on resolving things between brothers or within the church.

I also wonder about the person who did this. How do I pray for them? How much was this due to being early in their faith, still submissive to worldly ways, a wrongly based desire to care for a child, or a vast array of other options. I cannot, nor should not make a judgment of this. If and when they find out the time, expense, emotional grief, and damage to our name that they have caused, it may take a great toll on them. It would have been much easier to us if they would have done something less serious like steal our car or burn our house down.

I acknowledge that much thought and prayer is required. I also seek wise council as this saga is not over.

Respectfully,

*John Kozlowski*

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[Kozlowski.org](http://Kozlowski.org) • [Familyism.org](http://Familyism.org) • [HisWages.com](http://HisWages.com) • [ShofarNexus.com](http://ShofarNexus.com) • [ShofarPortfolio.com](http://ShofarPortfolio.com)

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[Duty is ours; results are God's • John Quincy Adams](#)