

John Kozlowski

From: John Kozlowski <John@Kozlowski.org>
Sent: Wednesday, August 1, 2012 12:40 PM
To: 'Render Caines'
Subject: RE: Dorothy-Jane Kozlowski

Render,

You have stated in the new members class how people tend to talk past each other. It appears that is happening now.

You continue to put the blame on me. My confession is available at <http://kozlowski.org/Heartbreak,John>. This is an acknowledgment of my sin. Do I need to be more verbose to satisfy you?

My arguments to you have only been responded by a range of ignoring them to what I contend it outright insults. If scriptural arguments have no weight in the church, it is just a social club.

Render, I don't think you are practicing what you preach to others.

Respectfully,

John Kozlowski

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186 Pope Road, Benton, TN 37307-4441

Phone: (423) 716-1066

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From: Render Caines [mailto:jcaines@covenantchattanooga.org]
Sent: Wednesday, August 01, 2012 12:14 PM
To: John Kozlowski
Subject: RE: Dorothy-Jane Kozlowski

John,

As you have been informed, your name, the only name signed to the letter, has been removed from membership of CPC. Your wife and children have made known that they did not and do not wish their names to be removed.

I pray that you will not rest until your family is restored. The place for that restoration to begin is with you being honest before the Lord and yourself concerning the ways in which you have failed to meet your biblical responsibilities to provide for your family. You have spent a great deal of time and effort in blaming everyone but yourself. I fear that this is the pattern you will continue to follow.

For the King,

Render

From: John Kozlowski [mailto:John@Kozlowski.org]
Sent: Wednesday, August 01, 2012 11:26 AM

To: Render Caines; Jeremy Gaines; Mark Griggs; Ken Henry; Mark Lander; Tom Lowe; Tom Schreiner; Todd Smith; Jon Harris; Kent Brown; Dean Elwood; Jeff Gaither; Greg Duble; Todd Gaither; Danny Grant; Jim Hildebrand; Nick Lazor; Jay Spalding; Clint Wilkie

Subject: Dorothy-Jane Kozlowski

To the Pastor and Elders,

As request was made to the elders on July 26th with a response requested. The email is below. Only pastor Caines responded and stated that I have no standing and my arguments are sophistry. No reasoned rebuttal was offered, and all my scriptural and PCA doctrinal arguments were simply belittled.

I have since found out that the session removed me from CPC but not the rest of my family. It seems to me that the session usurped my authority as head of the Kozlowski family. Please enlighten me if that is not correct. My understand of the series of events with the CPC are documented at <http://kozlowski.org/Heartbreak,CPC>.

Documentation is also available on my efforts to follow the guidelines in Matthew 18 (<http://kozlowski.org/Heartbreak,Matthew18>).

I am left with the impression that the CPC and perhaps the PCA is a club. I am no longer part of that club. Therefore club members can do things in violation of the club policy, but since a non-club member has been offended, the club doesn't care. You should easily be able to understand why this seems true.

My request is to know if the church has set this issue aside, or is the issue on the table and being addressed. Communications with me would be greatly appreciated.

Please also understand that the evidence before me indicates that CPC members, and perhaps the leadership, have helped shatter my family in violation of the scripture and PCA doctrine. I will not rest until my family is whole.

Respectfully,

John Kozlowski

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To the Pastor and Elders,

I am grieving deeply at the events of the last two weeks. My family has been shattered. I confess that my sin was part of the temptation for this, but contend that the actions taken were well beyond justified, and are in violation of scripture and of the PCA's doctrine.

My allegation is that my wife has violated her covenant with me and is failing to be a submissive wife by separating her and our children from me. I contend that this is in violation of the scripture and of the doctrine of the PCA.

I also content that **Jim Cross**, a PCA member in North Carolina and Dorothy-Jane's father, using his superior financial strength, aided and abetted my wife in an unlawful separation. He has purchased a car, home, and assumedly numerous other items that lured my wife and eight of our nine children to a location that remains unknown to me.

I assert that members of Covenant Presbyterian Church in Chattanooga have assisted and perhaps advised Dorothy-Jane. I content that these people, most likely unknowingly, have also contributed to this tragedy. A loving response to a difficult situation is not to violate scripture.

I have documented my arguments from scripture online at <http://kozlowski.org/Heartbreak>. It remains a work in progress as this is an loathsome task for me.

In an email to Mr. Cross I stated: "I ask that you offer a scriptural rebuttal where I am wrong, and where I am right either a reason why you will violate scripture or a plan on how you will follow scripture." His response in part was "What you have written and intend to bring to the church and others is a misguided reading of Scripture, circumstances, and actions taken." However, there has not been one rebuttal to the scripture and PCA doctrine that I have outlined.

I respectfully request an acknowledgment of this correspondence. I also ask that you take immediate action on this matter. If I am wrong on the scripture or PCA teaching then please show me from scripture. If I have argued correctly, then I earnestly request that the full weight and authority of the church be used to rectify this matter. Doing any less makes a mockery of what our Lord has taught us in His word.

It is in sorrow that I request this. I ask for haste in your response.

John Kozlowski

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