

## John Kozlowski

---

**From:** John Kozlowski <John@Kozlowski.org>  
**Sent:** Sunday, August 27, 2017 6:19 PM  
**To:** 'John Kozlowski'  
**Subject:** Galatians 2:14 "in the presence of all" - An attempt at reconciliation

Greetings,

This email is being sent to my family, extended family, the leadership of multiple churches, and others. It is hoped it will be received as an act of love from a man attempting reconciliation. However, be it understood that I am not playing at this, but making a vigorous and public attempt to communicate and reconcile. You will find at <http://Family.Kozlowski.org>, a large and growing body of work toward this effort, including this email at <http://Family.Kozlowski.org/Email-2017-08-27+1>.

In the past five years I have made many mistakes and weathered numerous trials. However, the Lord's grace to me has remained marvelous and so has His gift of perseverance beyond my ability. I have been attempting to reconcile with my family, extended family, and others, but that does not seem shared. When presenting Scripture, in the rare case a response is received, it is typically innuendo and not constructive. However, during this time I have had a lot of time to study the Scripture, to find my errors and the Lord's grace. It has been ingrained in me that I am commanded to pursue reconciliation with all and do so boldly. **Galatians 2:14** has stood out to me and this is my first salvo at setting my case, "***in the presence of all***", with reverence and respect.

Please consider Proverbs 18:17, if you see again what I would call a summary execution, where I am publically accused but not offered to defend myself. My case is online and growing. Public or private dialog is welcome. My contention is that what has happened and continues to do so is wrong. This includes actions, or lack thereof, of institutional church leadership to follow and contend from Scripture. Consider 1<sup>st</sup> Timothy 5:20.

I asked that you especially take note of the "Naming Names" video (<http://family.kozlowski.org/2017-02-25>) which is also found at the more public Distinctivist site with the names masked out (<http://Distinctivist.com/2017-02-25>). It is my hope you will see a serious attempt at following the Scripture and lovingly pursuing reconciliation.

It is my hope for dialog and reconciliation with all, which required bidirectional communications. I welcome phone calls (423-716-6432) or face-to-face visits (32 Keith Street SW #420, Cleveland, TN 37311). **Please be aware that email communications, unless scheduling a phone call or visit, may be placed on the website.**

It is my contention that Matthew 5:24 makes it clear that the follower of the Lord Jesus Christ is to reconcile NOW with his brother, and not when we find a convenient time. If you agree with my understanding of the verse, then to Jim Cross, Render Caines, Chris Bitterman, the elders at Covenant Presbyterian Church, and others, **your brother has something against you.** (<http://distinctivist.com/2016-09-08>, <http://family.kozlowski.org/2016-09-08>) I remain at the table. You are welcome to join me.

My list of issues will be summarized in this email, but elaboration is online. It is my contention that the Lord and the Lord alone defines marriage. Refusal of dialog and turning to the state is spitting in the face of the Lord. The only three options in Scripture are that Dorothy-Jane and I remain married, or she is an adulteress, or one of us is dead. Do you agree? I am pursuing Dorothy-Jane, my wife, as an act of love.

Denying communications for a year with my children, apparently because I contend for reconciliation, is not an act of love toward them, following the state decree, or the Lord's command. When the institutional church aids this separation, it is mocking the Lord. Please correct me where I am wrong, from Scripture, and in dialog.

I describe myself as a brokenhearted old man basking in the grace of the Lord. It would be a joy to change to a man celebrating with family and friends reconciliation after a long period of difficulty. Do you want to make that possible? I am attempting to love and protect my wife, guide and bless my children, and proclaim to others the joy and obedience of reconciliation. I ask you to join me.

Gentlemen, **your brother has something against you.**

Matthew 5 <sup>23</sup>*So if you are offering your gift at the altar and there remember that **your brother has something against you,** <sup>24</sup>leave your gift there before the altar and go. **First be reconciled to your brother,** and then come and offer your gift.”*

*John Kozłowski*

---

Email: [John@Kozlowski.org](mailto:John@Kozlowski.org) • Phone: (423) 716-6432

[Kozlowski.org](http://Kozlowski.org) • [Distinctivist.com](http://Distinctivist.com) • [ShofarNexus.com](http://ShofarNexus.com)

*Fear God and keep his commandments, for this is the whole duty of man.*

Ecclesiastes 12:13