

## John Kozlowski

---

**From:** John Kozlowski <John@Kozlowski.org>  
**Sent:** Saturday, October 7, 2017 7:18 PM  
**To:** John@Kozlowski.org  
**Subject:** Galatians 2:14 "in the presence of all" - Salvo 7 ? Institutional Fraud  
**Attachments:** Kozlowski,Family@2017-10-07;Galatians 2-14 "in the presence of all" - Sa....3gp

Greetings,

This is a continuation of a challenge set before Covenant Presbyterian Church in Chattanooga, Tennessee last week which is a part of an effort to both restore a family and contend for the faith. Some new people have been added this week and you can review all at <http://Family.Kozlowski.org>, and last week's email at <http://family.kozlowski.org/Email-2017-10-01+1>.

While there has been dialog with some, the leadership of both Covenant Presbyterian Church and Meadowview Presbyterian Church have remained silent. Is this because my exposition of Matthew 5:24 is incorrect, or some other reason? This is being sent out on Saturday to allow some to directly ask those involved this Sunday morning where they stand. You can be confident that most have received the emails and those that might be missing should know of them. Please ask them directly and let me know what response you receive. It will be kept between us.

The attached 11 minute video describes with haste some of the dialog that has occurred. Analogies are used rather than direct references to the parties involved. I welcome other dialog, especially from the leadership. Again it was spoken with haste, it may not be clear or I might be wrong. Please let me know.

There is also a discussion of the PCA's definition of elders and why it does not match the Scripture. Dialog on this is most welcome.

Especially to the leadership, remember my quotes of **Galatians 2:14**, **1 Timothy 5:20**, and **Matthew 18:17**. This is being set in front of all and I request your response. To do otherwise to suggests my discussion of **John 12:42-43** is applicable to you. However, if you need to follow the Nicodemus model, our dialog will be between us alone.

Please remember my statement from August 27, 2017: "However, be it understood that I am not playing at this, but making a vigorous and public attempt to communicate and reconcile."

In the lead up to the recent attempts at reconciliation, I set before my family and others the idea of "**95 Theses approximately**" (<http://family.kozlowski.org/2017-06-29+1>). My effort continues with reconciliation as the goal. It is an attempt to do so in love and not be the "**resounding gong**" described last week.

Matthew 5 <sup>23</sup>*So if you are offering your gift at the altar and there remember that **your brother has something against you**, <sup>24</sup>leave your gift there before the altar and go. **First be reconciled to your brother**, and then come and offer your gift."*

Gentlemen, your brother has something against you.

This email can be found at: <http://family.kozlowski.org/Email-2017-10-07+1>

Respectfully,

# John Kozłowski

---



Email: [John@Kozlowski.org](mailto:John@Kozlowski.org) • Phone: (423) 716-6432

[Kozlowski.org](http://Kozlowski.org) • [Distinctivist.com](http://Distinctivist.com) • [ShofarNexus.com](http://ShofarNexus.com)

*Fear God and keep his commandments, for this is the whole duty of man.*

Ecclesiastes 12:13