

John Kozlowski

From: John Kozlowski <John@Kozlowski.org>
Sent: Sunday, October 22, 2017 5:48 PM
To: John@Kozlowski.org
Subject: Galatians 2:14 "in the presence of all" - Salvo 9 ? It is all about RECONCILIATION

Greetings,

In just over a week we will be marking the 500th anniversary of Martin Luther and the 95 Theses. I discussed this a bit in "95 Theses approximately" (<http://family.kozlowski.org/2017-06-29+1>) and hopefully will have prepared a summary with additions where evidence is offered from Scripture that the institutional church is a fraud (<http://family.kozlowski.org/2017-10-07>), and the follower of the Lord Jesus Christ might consider the Berean model and be "examining the Scriptures daily to see if these things were so." (Acts 17:11)

However this week I would like to focus on the other main point of reconciliation as commanded by the Lord in the often quoted Matthew 5:24. It remains my desire to relate as brothers with **Jim Cross**, my father in law and a PCA elder; **Render Caines**, PCA pastor and part of my extended family; **Chris Bitterman**, PCA pastor; and most importantly Dorothy-Jane Kozlowski, my wife. All were discussed in the "Naming Names" video (<http://family.kozlowski.org/2017-02-25>).

It has been repeatedly documented that the leadership of Covenant Presbyterian Church has no regard for PCA doctrine, so that is essentially a non-issue. However the unwillingness to address challenges from Scripture, and as a reflection of that the unwillingness to live the commands of the Lord are a real concern for anyone who is affiliated with Covenant Presbyterian Church, the PCA, or simply claims to follow the Lord Jesus Christ. Ask them if this is true and how they refute the specific claims on the website.

I am grateful for **Jim Cross's** periodic emails, but lament he runs from a serious dialog of Scripture (<http://family.kozlowski.org/Person,Cross,JimSr>). Many years ago I remember being in a meeting with other PCA leadership and hearing remarkably wise words coming from him. However, he seems to now point to others, but rarely the Scripture. It remains my hope to one day receive "the word with all eagerness" as brothers in the Berean model with Jim Cross and not use easily refuted third parties or ad hominem attacks. It would also be wonderful when the understanding of a particular verse is challenged the response would not be silence.

You can find vast evidence that I am attempting to reconcile with **Jim Cross as a priority**. If you have contact with him, please ask him why he is unwilling to do so.

Render Caines has also offered numerous ad hominem attacks, but has remained silent for years. (<http://family.kozlowski.org/Person,Caines,Render>) Perhaps he will one day remember a meal at his home with his family and extended family, which included my wife, our kids, and me. Why would he be willing to share his home and a meal with me and now be unwilling to share a dialog on the Scripture today? Do I scare him or is it the Scripture I point to? Please consider asking him. Remind him that he has an extended family member that desires reconciliation with him. If he responds by indicating that I am no longer a family member, then ask why he is putting the state before the Lord. I suggest Exodus 20:3 is applicable in that case.

Chris Bitterman (<http://family.kozlowski.org/Person,Bitterman,Chris>) has stated "Please do not contact me anymore", yet he remains willing to have my wife and children in his congregation. I'm sorry to say but this seems like a cult leader and not a man following the Lord's commands about the family and reconciliation. If you see him, please consider asking him if he can defend his stand to not communicate with someone who challenges him on Scripture and refuses to address reconciliation between him and me, and my wife and me.

Last week I offered “**Marriage, Divorce, Remarriage, Adultery, Mercy**” (<http://family.kozlowski.org/2017-10-14+2>, and <http://Distinctivist.com/2017-10-14>). There has been some review with others. Do you think it is a correct exposition of Scripture? If not can you point to any error with Scripture?

Reconciliation is a rather big deal (<http://family.kozlowski.org/Reconcile>). My current effort to do so is easy to see (<http://family.kozlowski.org/Reconcile-2017>). Where are the other principles in this quest? I believe one of my best expositions on reconciliation was the “**Reconcile**” video from 2016 (<http://family.kozlowski.org/2016-09-08>). Why this model is not proclaimed from the applicable pulpits? Perhaps it is because the pulpit model is in contrast with Scripture? I’ll plan on addressing that again next week.

Your further comments are welcome and will remain private for the non-principles.

Matthew 5 ²³*So if you are offering your gift at the altar and there remember that **your brother has something against you**, ²⁴leave your gift there before the altar and go. **First be reconciled to your brother**, and then come and offer your gift.”*

Gentlemen, your brother has something against you.

This email can be found at: <http://family.kozlowski.org/Email-2017-10-22+2>

Respectfully,

John Kozlowski



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Fear God and keep his commandments, for this is the whole duty of man.

Ecclesiastes 12:13