

## John Kozlowski

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**From:** John Kozlowski <John@Kozlowski.org>  
**Sent:** Sunday, November 5, 2017 8:51 PM  
**To:** John@Kozlowski.org  
**Subject:** Galatians 2:14 "in the presence of all" - Salvo 12 - Does he dare go to law before the unrighteous instead of the saints? (1Co 6:1)

Greetings,

This is essentially what has been written at <http://family.kozlowski.org/Saga,Unrighteous>, and it is offered for your review, comment, action, and prayer.

### 1 Corinthians 6

*<sup>1</sup>When one of you has a grievance against another, does he dare go to law before the unrighteous instead of the saints? <sup>2</sup>Or do you not know that the saints will judge the world? And if the world is to be judged by you, are you incompetent to try trivial cases? <sup>3</sup>Do you not know that we are to judge angels? How much more, then, matters pertaining to this life! <sup>4</sup>So if you have such cases, why do you lay them before those who have no standing in the church? <sup>5</sup>**I say this to your shame.** Can it be that there is **no one among you wise enough to settle a dispute between the brothers**, <sup>6</sup>but brother goes to law against brother, and that before unbelievers? <sup>7</sup>To have lawsuits at all with one another is **already a defeat for you.** Why not rather suffer wrong? Why not rather be defrauded? <sup>8</sup>But you yourselves wrong and defraud—even your own brothers*

It first needs to be pointed out that the family site and my efforts are toward reconciliation. This is the focus of the <http://Family.Kozlowski.org> site with some emphasis at </Reconcile>.

It appears someone in North Carolina has again turned to the state rather than pursuing direct dialog or has found "**no one among you wise enough to settle a dispute between the brothers**". I'm sorry to hear that that seems to be the state of the institution in North Carolina.

I did receive a face-to-face visit from a gentlemen from the Cleveland Police Department who was acting in behalf of the Bradley County Sheriff's Office in North Carolina. The interaction was cordial and direct. It is documented by time at <http://family.kozlowski.org/Saga,Unrighteous> for your review.

It was a humorous note to me that our first face-to-face meeting occurred exactly 500 years from the day Martin Luther hammered his 95 Theses to the door. Consider "[95 Theses approximately](#)". Now someone claiming to represent Meadowview Presbyterian Church wants the state to silence me from proclaiming Christ to their institution? Solomon was right, "**there is nothing new under the sun**" (Ecc 1:9).

This is my summary of what is happening from the evidence before me. If anyone would consider direct communications, I am willing, as always.

### This is an act of intimidation

However, it has no legal weight. No change on my part will occur until evidence is provided otherwise.

I don't think legal action is possible nor wise for my wife and kids.

My [5 times-a-week call attempt](#) to my kids are within what is stipulated in Tennessee state law. Considering they have not been answered by my kids in over a year, it does seem like this is a greater violation of state law than my attempt to

reconcile. Which is more loving, denying a dad from speaking to his kids for over a year, or a husband pursuing reconciliation with his wife?

Other issues like this include the stopping of my being informed about my kids and their education, and the refusal to allow a dad's denial of medical consent to be applied to my kids. I don't think this is wise to pursue, and again, I will not pursue it by my initiation. It would be a shameful thing to do so.

## But there is something more important!

My guess is that this was initiated by Jim Cross, my father-in-law, with agreement from my wife. This is only a guess since again direct communication is not pursued by my family. As a claimed follower of the Lord Jesus Christ, why turn to the state? Why do so when, as described above, it is being done from a weak position? Why do so when direct communications is constantly requested by me, but ignored by my family? I suggest this was a foolish act and I hope will not be repeated. May I again point out the Lord's commands, such as 1Co7:11, and Mat 5:24.

Pastor Bitterman, is this how the institutional church should be following the Lord's commands? Are you aware how a representative from the state has portrayed you and your institution?

Mr. Cross, perhaps we should communicate as brothers. You have been [asked by me more than once](#). It would still be my joy to reconcile with you as brothers. **Are you willing?**

Matthew 5 <sup>23</sup>*So if you are offering your gift at the altar and there remember that **your brother has something against you**, <sup>24</sup>leave your gift there before the altar and go. **First be reconciled to your brother, and then come and offer your gift.***

Gentlemen, your brother has something against you.

This email can be found at: <http://family.kozlowski.org/Email-2017-11-05+1>

Respectfully,

*John Kozłowski*

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[Kozlowski.org](http://Kozlowski.org) • [Distinctivist.com](http://Distinctivist.com) • [ShofarNexus.com](http://ShofarNexus.com)

*Fear God and keep his commandments, for this is the whole duty of man.*

Ecclesiastes 12:13