

## John Kozlowski

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**From:** John Kozlowski <John@Kozlowski.org>  
**Sent:** Sunday, December 17, 2017 10:46 AM  
**To:** 'Jim Cross'  
**Cc:** 'Dorothy-Jane Kozlowski'  
**Subject:** RE: Apology

Mr. Cross,

Thank you for your email apology and I am grateful, but confused or unsure about what is being written.

As to “unkind things” being said, written, or thought, we undoubtedly are both guilty. However, this is what grace is all about. We should be able to move beyond that, offering and receiving apologies, but continuing in rational and loving dialog, irrespective of the presence or absence of apologies.

However you state “on-going misrepresentations” which sounds like justification, but is not specific. It is so easy to say that others are wrong in generalities, but to be willing to be specific, to back up your claims with evidence that you are willing to have tested seems lacking. You claim a “failure to provide for them” by me, but remain unwilling to respond to questions such as what was presented in the “Holding Jobs” video (<http://family.kozlowski.org/2017-07-02+1>).

You state “I have not lied about you or your actions”, but if you claim to any degree that “failure to provide” was based on unwillingness or laziness, rather than errors in an effort to have the world and love the Lord, which was my sin, then I suggest your statement is untrue.

Then there is the more important issue. You state that “DJ is divorced”. In the eyes of the state, this is true. In the eyes of the Lord, this is false. Who is your master, the state, the Talmud, or the Lord? Until we are on the same page on this, we are seeking different Lords. Conversation about provision pales in comparison to who defines marriage. I contend you are preparing your daughter for adultery and not loving her as a father should. I’ve offered evidence on this and you ran. I suggest you need to prove me wrong from Scripture, or what you have done and continue to do is hateful to my wife and children.

I am reminded of “*Go in peace, be warmed and filled*” from James 2:16. I suggest the sorry-about-that tone is essentially the “*Go in peace*”, and it is milk not meat. The meat is my striving for the world and the Lord, which doesn’t work and I was wrong. This is what I have repented of. However in a previous discussion we don’t seem to see the same in Mat 6:24, and Luk 16:13 about two masters. I blundered in my attempts and it cost my family greatly. However, I remain troubled with working in organizations involved in theft, treason, and murder. I don’t think the “Nuremberg Defense” works with the Lord, do you? I suggest you are pushing in the wrong direction.

Please come to the table. Prove me wrong, or if I am right, we have a lot of recovery to do. Let’s start.

Respectfully,

*John Kozlowski*

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*Fear God and keep his commandments, for this is the whole duty of man.*

Ecclesiastes 12:13

**From:** Jim Cross [mailto:jimcross45@gmail.com]  
**Sent:** Sunday, December 17, 2017 9:19 AM  
**To:** John Kozlowski  
**Subject:** Apology

Good morning, John,

In my study of Spiritual Strongholds I came to face the fact that there is one area where I have sinned against you, and I am writing this to let you know that I have repented of that and will - with the help of the Holy Spirit - refrain from it in the future.

I have said very unkind things about you to some people who are not a part of the problem or solution in reference to your actions toward me, Dorothy-Jane, and your children. I am speaking of people who know that DJ is divorced and I have told them about your failure to provide for them. I have told them of your on-going misrepresentations of our words and relationships, etc. The Lord has clearly shown me that to do so is to sin against you, which obviously is also sinning against Him. For this I have repented. To be clear, I have not lied about you or your actions, but I have spoken when I should have been totally silent.

There are others, however, that you have brought into this via your email campaigns. Any of those who contact me - and there have only been two that I can recall - will get straight forward answers because your bringing them into the conversation has made them party to the problem. However, I will not elaborate in regard to your failures. I will be concise with answers in such a way as to simply give clarity.

But, for those that I have brought into the conversation, I sincerely apologize to you. I was wrong, and will not continue in that behavior. That's a promise. Please forgive me.

Jim