

John Kozlowski

From: John Kozlowski <John@Kozlowski.org>
Sent: Wednesday, May 9, 2018 8:56 AM
To: 'jimcross45@gmail.com'
Cc: 'Dorothy-Jane Kozlowski'; Dorothy-Jane Kozlowski (Outlook)
Subject: Dividing Line - Reconciliation in Scripture Examined

Mr. Cross,

I watched yesterday's Dividing Line program with James White entitled "**Reconciliation in Scripture Examined**" and I highly recommend at least the first minutes 4 through 48.

<https://www.youtube.com/watch?v=TT3DR7ux3pw>

When I sent you his book, "**Scripture Alone**" I pointed out that what he wrote about 2Tim3:16 was something that I would have written almost word for word (<http://kozlowski.org/2018-03-04+1>). The reason I gave is that we follow the same Lord.

His program yesterday demonstrated the same in that in his examining of reconciliation he used the same verses I used in 2016 (<http://kozlowski.org/2016-09-08>), and some of the notes are below:

"apokatalassō" - Total reconcile

Eph 2:16 *"and might reconcile us both to God in one body through the cross, thereby killing the hostility"*

Col 1:20 *"and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross"*

Col 1:22 *"he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him,"*

While most of his focus is on the current black/white tensions, the fundamental about reconciliation remains. I do remember you took a large group, my family included, to South Carolina some many years back in a personal effort to address the black/white tension including in yourself. It was a joy to be a part of that trip. However, I don't know if you continued on that path as I was indirectly aware of issues with my son-in-law that obviously I haven't heard your side.

As before, in general I stand with the exposition on reconciliation by James White since, as with the Scripture as our authority issue, we follow the same Lord. But let's not get distracted with the black/white question and focus on the fundamental. Do we both stand before the Lord redeemed due to the reconciliation done solely by the Lord as described in Eph2, and Col1? If so, then we are called to reconcile with each other, don't you agree? I'm at the table.

Respectfully,

John Kozlowski



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Fear God and keep his commandments, for this is the whole duty of man.

Ecclesiastes 12:13