

John Kozlowski

From: John Kozlowski <John@Kozlowski.org>
Sent: Tuesday, June 23, 2020 8:19 PM
To: 'JJones@cpcchatt.org'; 'secretary@meadowviewpca.org'
Cc: Dorothy-Jane Kozlowski (Outlook); 'Dorothy-Jane Kozlowski'; 'Erika Leigh Sams'; 'Jack Cross'; 'Tirzah Kozlowski'; 'Julia Williams'; 'Isaac Owen Williams'; Jim Cross (JimCross@LexcomInc.net); 'jimcross45@gmail.com'
Subject: Becoming more public in pursuit of reconciliation

John Jones, Senior Pastor, Covenant Presbyterian Church
George Sayour, Senior Pastor, Meadowview Presbyterian Church

Gentlemen,

You may be aware of my almost 8 yearlong effort to reconcile many relationships, including your predecessors, Chris Bitterman and Render Caines, as well as my own family. You may also be aware of the coldness shown me in response, which I contend is opposite to the Lord's command to love.

You may not be aware that as the 30th anniversary of my wife and my marriage approached on May 19th of this year, I did a daily video in appeal for someone in my family to reach back before that day to start the reconciliation process, what was called "**Reconcile 30**". My assumption is for most recipients my effort was automatically deleted. In the middle of that effort I decided to express for my kids some foundational principles of what it is to be a follower of the Lord Jesus Christ. This is not fluff stuff, but what it takes to live it.

Since there was no response some of the videos were renamed with "**Foundation**" title, the Scripture overlays were added, and then put on Brighteon, BitChute, and YouTube. BitChute is where I get most traffic and it has resulted in some interesting dialogs, including with a black racist and a quasi-Muslim, but still nothing from the people who claim Christ. It is also worth noting that the video "**Foundation • Kaiser Kurios (Caesar is Lord) • Sieg Heil (Hail Victory) • Social Distancing?**" was deleted by YouTube as "hate speech". The details are at: <http://kozlowski.org/2020-04-29+1>. But be of good cheer, you will probably be next, that is if you proclaim obedience to Christ.

Since direct communications with leadership in both of your institutions has resulted in only silence, the more public approach is being used. There are additional series of videos in the works based on "**What is**", "**Marriage Begins with Sex and Ends with Death**", and perhaps the one that might be of most interest, "**The Bible is true and the Institutional Church is a Fraud**". As the "**Foundation**" series should suggest, evidence from the Scripture is used, which I know is an uncommon thing to do.

A Challenge

On the last series there is a standing offer to do a public debate on the statement. I usually start with the request to point to one verse that is a direct command to establish the institutional church. I'm waiting for the first reasoned response. I have already engaged others on the meaning of "Ekklēsia" and "Sunagōgē" which are not institutions. The title in today's context is theft. "Presbuteros" or elder is simply someone who is older, and "episkopos" or overseer, which can be viewed as a skeptic, are not offices in an institution. And the list goes on. This can be done by examining the Scripture, but clearly it puts your job, your livelihood, and your years of effort at risk. Do you have the courage of your conviction to take me on?

Feel free to wait on my making my case in video form before you answer on this. But please note that looking at "**Letter About Worship in Our Building**" (<https://meadowviewpca.org/5-29-letter-indoor-worship/>), Hebrews 10:24-25 is quoted. In my video "**Foundation • Episunagōgē • Is the Institutional Church Going to Die?**" the verse is expanded on

and perhaps cuts the legs out from under the argument that it is a call to meet in an institution. Can you show me wrong on that?

Main Point

But then there is the main point. My wife abandoned her marriage and both of your institutions and predecessors helped her in doing so. Do you think love was shown by any party? The day I was required to be in court and my wife and Render Caines refused dialog was not only heartbreaking but disgusting, let alone the 1st Corinthians 6 issue of turning to the state. But not to be outdone, Meadowview leadership sent the Cleveland Police to my door to shut me up. Considering it is documented at <http://family.kozlowski.org/Unrighteous>, you can rest assured that is hasn't shut me up, but rather given me more evidence to make public the lack of love in both of your institutions, and the complete disregard for the Scripture.

There is at least one consistency. Meadowview did "go to law", but I haven't, as I have read 1st Corinthians 6. Meadowview did not have cause, but I do. Yet, I will NOT "go to law". Man's law allows me multiple phone calls per week to my kids. You will find online over 950 voicemails spanning over 1300 days. I have not been able to talk with my kids in almost four years. Is that love? Is that obedience to Christ? Can you look at my kids and say to them this is a good thing. You should also note that during the last call so many years ago I again brought up the importance of reconciliation. You will find a good bit of information on what that word means at: <http://family.kozlowski.org/Reconcile>, as it might be new to you.

The voicemail is sent out in an email attachment five days a week. They are all online. The email is simply the previous day with new material. It is now about 300 pages long. There is a PDF made at the end of the month, so please feel free to print it. It is very public.

Please consider the consistent effort behind the "family site" (<http://family.kozlowski.org>). As often described, this is a flawed man's effort to reconcile with other flawed people. The goal is reconciliation without retribution. You will find that I constantly use the model of Galatians 2 where Paul calls out Peter, and some years later in 2nd Peter 3:15 where Peter writes those magnificent words "**our beloved brother Paul**". What a marvelous example of reconciliation. I'm not giving up until I do that with others or death comes. The evidence for that should be abundant.

Life Now

Please consider what this does to a man who has a wife and nine kids. Out of the Lord's grace, I have been extremely busy working 70 plus hours a week, doing a whole lot of hiking and living Acts 20:20. But I don't know what it is like to be a dad anymore.

I have not received photos of my kids in years and when I look at older photos of my youngest two sons, Walter (11 years) and Zadok (8 years), I can't tell them apart. Do you want to know what it is like to have your heart ripped out? I can tell you. It has an impact on you.

Please also understand that my intent is to still pursue reconciliation with Render Caines and Chris Bitterman. Last year after I got a very rare email from my 19-year-old son George, I attempted to respond several dozen times. I assume he has seen or read none of it. One is: "**George – Things are Happening Meadowview – And you should leave!**" (<http://family.kozlowski.org/2019-11-29+1>). In that video I describe watching a bit of a video with Chris Bitterman. I found what he said to be callous as described in the video. His mentioning of drug problems in Lexington and his driving by a rehab center seeded a line that I have used repeatedly "**Don't drive by, go in!**" This is the Acts 20:20 model that I live constantly. Do you? My plans is to continue to run with the "**Don't drive by, go in!**" theme more publically to show an example of living as a follower of Christ as compared with the model of Herod in Acts 12.

This email is public at: <http://family.kozlowski.org/Email-2020-06-23+1>

If you want a private dialog, I would be willing. Otherwise what follows, or noting that nothing follows, will also be public, and in subsequent videos.

Please also note that I don't intend to play fair; I will use the Scripture. If you use the Talmud, as Jim Cross has, or try a church history ploy, I won't play fair.

Irrespective of our relationship, my intent, as the Lord allows, is to fully pursue the public proclamation of "**The Bible is true and the Institutional Church is a Fraud**". I have a great advantage as I have no institution to build, membership required, or donations requested. My goal is to move the focus of the Elect from the institution to the Lord. It has been done for centuries, and as a follower of the Lord Jesus Christ, it seems good to keep it up. Care to join me in that?

It would be my joy to call you both my brothers. Do you desire the same with me?

Bottom line: I love my wife and want her back!

Respectfully,

John Kozłowski



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Fear God and keep his commandments, for this is the whole duty of man.

Ecclesiastes 12:13