

John Kozlowski

From: John Kozlowski <John@Kozlowski.org>
Sent: Sunday, August 16, 2020 4:57 PM
To: 'JJones@cpcchatt.org'; 'secretary@meadowviewpca.org'; Jim Cross (JimCross@LexcomInc.net); 'jimcross45@gmail.com'
Cc: Dorothy-Jane Kozlowski (Outlook); 'Dorothy-Jane Kozlowski'; 'Erika Leigh Sams'; 'Jack Cross'; 'Tirzah Kozlowski'; 'Julia Williams'; 'Isaac Owen Williams'
Subject: 1st Timothy 5 in depth

Jim Cross, Chris Bitterman, George Sayour,

Gentlemen,

In an in depth dialog today with a friend we continued a study on Romans 12, but it lead to a verse that has been used, or perhaps better described as misused by some of you. Please allow me to explain.

Romans 12:17 was our subject *“Repay no one evil for evil, but **give thought** to do what is honorable in the sight of all.”* In particular what is meant to *“give thought”*. So we studied the word, “pronoeō” which is from “pro” or “before” and “noieō” or “perceive, ponder, consider”. Studying the word gave great context our discussion of the Romans passage which we have been examining for years.

We then looked at the two other places were the word is used, such as 2Co 8:21 *“for we aim at what is honorable not only in the Lord's sight but also in the sight of man”* which is a similar context to the Romans 12 passage. But then we looked at 1st Timothy 5:8 and it brought back memories, including a callous email from Chris Bitterman.

1Ti 5:8 *“But if anyone **does not provide** for his relatives, and especially for members of his household, he has denied the faith and is worse than an unbeliever.”*

In the past I have made the case that this verse was misused as the implication was that I was watching football and drinking beer instead of getting a job. The football and beer example was simply mocking as I don't like either, but the job issue has had two concerns. The first is described by one of my most popular videos **“Project Veritas and the Pinterest Whistleblower”** (<http://kozlowski.org/2019-06-15+1>), but the second might be more important. If anyone acknowledges to any degree that my deeds that got me fired more than once was an attempt at obedience to Christ on my part, perhaps there position, livelihood, and creditability is put at risk. Therefore I have to be silenced. Is that why Meadowview sent the police?

But what does verse 8 actually mean? The context of the passage is where the husband is dead. Therefore it is the obligation for the husband before his death to “beforehand” prepare for his wife and kids. This is NOT an insurance policy but a **family**. Consider verse 4 *“But if a widow has **children or grandchildren**, let them first learn to show godliness to their own household and to **make some return to their parents**, for this is pleasing in the sight of God.”* This is consistent with Exodus 20:12.

The way a husband provides for his wife is to prepare his kids, see Deuteronomy 6, to take care of their mom or grandmother. As I have long pointed out, the objective we see living out is the destruction of the family. This is seen in the Communist Confession of Faith from 1848, the US Social Security System, and so much more. But unfortunately it also includes Jim Cross, Chris Bitterman, and Meadowview, as all have worked to destroy my family and not rebuild it. Do you again hear that clanging gong from 1st Corinthians 13? If anyone is interesting in seeing that change for the better, consider the **“reply”** button.

As I have indicated, my intention is to become far more public as the 1,000th voicemail to my family arrives in less than two weeks. My assumption is that as before the response will be silence, while I continue to pursue the Galatians 2 / 2nd Peter 3 example. (<http://family.kozlowski.org/>)

To prepare well I have been reviewing the videos I did in what was called “**Reconcile 30**”, which was completely ignored by my family. Some of the videos were renamed “**Foundation**” and put on places like BitChute and obviously Kozlowski.org (<http://kozlowski.org/Foundation>). All have over 100 views but I assume none have been seen by my family.

One of my videos, “**My Family and the Panic-Demic**” was originally recorded on March 30, 2020. When I watched it this morning it was clear to me that it also should go on BitChute. A preface was added, and it is on BitChute, Brighteon, and YouTube. In less than 3 hours it was viewed 50 times. For me that is great, and also shows a building audience. I think my audience has grown simply because the **Foundation** series was not fluff, like your typical Sunday morning, but solid theology, and a challenge to live by.

As before I am setting before you my plans. The voicemail, email, and video library are all online using ShofarNexus, software I wrote. While my purpose for ShofarNexus is different, notably ShofarBook, it will be used for my effort to restore my family. While it already has the ability to host videos, send emails, and so much more, this ability can also be used to send to a wide audience, including extended family, and members of various institutional churches, all the content via multiple methods. To borrow an expression from Anonymous “expect us”.

You have two options. Treat me like Fritz Erbe. Do what you can to stop me. Send the police again. Perhaps even kill me. But be clear, you better act quickly if you have an understanding of what a dead-man-switch is.

The other option is what a follower of the Lord Jesus Christ would do. I know this is might be hard for you to understand, but it is to act in love. Look at Zadok, a young guy who has never had a face-to-face conversation with his dad and love him by doing what you can to restore him to his dad. Look at George who sent an email to me almost a year ago and I am very confident has seen or heard none of the responses. Consider what you can do to restore his relationship to his dad.

Consider Dorothy-Jane, a woman whose dad said because of a state decree is free of her husband. This is a man who is a PCA elder, perhaps involved in the Revoice Conference, and shreds the Scripture, looks to the Talmud, refuses any challenges, and seems to have a heart of stone. However, Dorothy-Jane’s husband has remained faithful to her, as described in “**Marriage Defined and a Commitment Beyond**” (<http://kozlowski.org/2018-12-08+1>), which has been seen 400+ times, but probably not by my family. As stated in many of the videos and emails, the person who loves my wife is not her dad it is me!

Like so many who will memorize and recite passages from various confessions, I have developed several of my own that you will find I use repeatedly. They vary from “**the institution is not your friend**”, “**love the Muslim, contend with Islam**”, “**marriage begins with sex and ends with death**”, and perhaps the most important in our context, “**the Bible is true and the institutional church is a fraud**”. Especially the last two, there has been a lot of study on them, and I have engage many in dialog. Are you willing or are you scared? Clearly, just as the example of perhaps why so many do not want to engage in the whistleblower question, if you engage me on the last point, your livelihood, your position, and what you stand for is at stake. If you stand on solid ground, you have nothing to fear. Call the police if you are in fear.

What will buy you some time is that I continue to work a 70+ hour workweek. Lord willing that will ease in the coming months and I will more widely seek a public dialog and perhaps a formal debate on the question. Do you have the courage to come to the table to be the first? Please remember I will continue to follow the Galatians 2 model.

As stated many times, I am not playing at this, I am using the Scripture. A hand of fellowship is being offered. Please take it.

Respectfully,

John Kozłowski



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Kozlowski.org • ShofarNexus.com • ShofarBook.com • ShofarCoin.com

Fear God and keep his commandments, for this is the whole duty of man.

Ecclesiastes 12:13

Tue 6/23/2020 8:19 PM

Becoming more public in pursuit of reconciliation

John Jones, Senior Pastor, Covenant Presbyterian Church
George Sayour, Senior Pastor, Meadowview Presbyterian Church

Gentlemen,

You may be aware of my almost 8 yearlong effort to reconcile many relationships, including your predecessors, Chris Bitterman and Render Caines, as well as my own family. You may also be aware of the coldness shown me in response, which I contend is opposite to the Lord's command to love.

You may not be aware that as the 30th anniversary of my wife and my marriage approached on May 19th of this year, I did a daily video in appeal for someone in my family to reach back before that day to start the reconciliation process, what was called "**Reconcile 30**". My assumption is for most recipients my effort was automatically deleted. In the middle of that effort I decided to express for my kids some foundational principles of what it is to be a follower of the Lord Jesus Christ. This is not fluff stuff, but what it takes to live it.

Since there was no response some of the videos were renamed with "**Foundation**" title, the Scripture overlays were added, and then put on Brighteon, BitChute, and YouTube. BitChute is where I get most traffic and it has resulted in some interesting dialogs, including with a black racist and a quasi-Muslim, but still nothing from the people who claim Christ. It is also worth noting that the video "**Foundation • Kaiser Kurios (Caesar is Lord) • Sieg Heil (Hail Victory) • Social Distancing?**" was deleted by YouTube as "hate speech". The details are at: <http://kozlowski.org/2020-04-29+1>. But be of good cheer, you will probably be next, that is if you proclaim obedience to Christ.

Since direct communications with leadership in both of your institutions has resulted in only silence, the more public approach is being used. There are additional series of videos in the works based on "**What is**", "**Marriage Begins with Sex and Ends with Death**", and perhaps the one that might be of most interest, "**The Bible is true and the Institutional Church is a Fraud**". As the "**Foundation**" series should suggest, evidence from the Scripture is used, which I know is an uncommon thing to do.

A Challenge

On the last series there is a standing offer to do a public debate on the statement. I usually start with the request to point to one verse that is a direct command to establish the institutional church. I'm waiting for the first reasoned response. I have already engaged others on the meaning of "Ekklēsia" and "Sunagōgē" which are not institutions. The

tithe in today's context is theft. "Presbuteros" or elder is simply someone who is older, and "episkopos" or overseer, which can be viewed as a skeptic, are not offices in an institution. And the list goes on. This can be done by examining the Scripture, but clearly it puts your job, your livelihood, and your years of effort at risk. Do you have the courage of your conviction to take me on?

Feel free to wait on my making my case in video form before you answer on this. But please note that looking at "**Letter About Worship in Our Building**" (<https://meadowviewpca.org/5-29-letter-indoor-worship/>), Hebrews 10:24-25 is quoted. In my video "**Foundation • Episcopos • Is the Institutional Church Going to Die?**" the verse is expanded on and perhaps cuts the legs out from under the argument that it is a call to meet in an institution. Can you show me wrong on that?

Main Point

But then there is the main point. My wife abandoned her marriage and both of your institutions and predecessors helped her in doing so. Do you think love was shown by any party? The day I was required to be in court and my wife and Render Caines refused dialog was not only heartbreaking but disgusting, let alone the 1st Corinthians 6 issue of turning to the state. But not to be outdone, Meadowview leadership sent the Cleveland Police to my door to shut me up. Considering it is documented at <http://family.kozlowski.org/Unrighteous>, you can rest assured that it hasn't shut me up, but rather given me more evidence to make public the lack of love in both of your institutions, and the complete disregard for the Scripture.

There is at least one consistency. Meadowview did "go to law", but I haven't, as I have read 1st Corinthians 6. Meadowview did not have cause, but I do. Yet, I will NOT "go to law". Man's law allows me multiple phone calls per week to my kids. You will find online over 950 voicemails spanning over 1300 days. I have not been able to talk with my kids in almost four years. Is that love? Is that obedience to Christ? Can you look at my kids and say to them this is a good thing. You should also note that during the last call so many years ago I again brought up the importance of reconciliation. You will find a good bit of information on what that word means at: <http://family.kozlowski.org/Reconcile>, as it might be new to you.

The voicemail is sent out in an email attachment five days a week. They are all online. The email is simply the previous day with new material. It is now about 300 pages long. There is a PDF made at the end of the month, so please feel free to print it. It is very public.

Please consider the consistent effort behind the "family site" (<http://family.kozlowski.org>). As often described, this is a flawed man's effort to reconcile with other flawed people. The goal is reconciliation without retribution. You will find that I constantly use the model of Galatians 2 where Paul calls out Peter, and some years later in 2nd Peter 3:15 where Peter writes those magnificent words "**our beloved brother Paul**". What a marvelous example of reconciliation. I'm not giving up until I do that with others or death comes. The evidence for that should be abundant.

Life Now

Please consider what this does to a man who has a wife and nine kids. Out of the Lord's grace, I have been extremely busy working 70 plus hours a week, doing a whole lot of hiking and living Acts 20:20. But I don't know what it is like to be a dad anymore.

I have not received photos of my kids in years and when I look at older photos of my youngest two sons, Walter (11 years) and Zadok (8 years), I can't tell them apart. Do you want to know what it is like to have your heart ripped out? I can tell you. It has an impact on you.

Please also understand that my intent is to still pursue reconciliation with Render Caines and Chris Bitterman. Last year after I got a very rare email from my 19-year-old son George, I attempted to respond several dozen times. I assume he has seen or read none of it. One is: "**George – Things are Happening Meadowview – And you should leave!**" (<http://family.kozlowski.org/2019-11-29+1>). In that video I describe watching a bit of a video with Chris Bitterman. I found what he said to be callous as described in the video. His mentioning of drug problems in Lexington and his driving

by a rehab center seeded a line that I have used repeatedly “**Don’t drive by, go in!**” This is the Acts 20:20 model that I live constantly. Do you? My plans is to continue to run with the “**Don’t drive by, go in!**” theme more publically to show an example of living as a follower of Christ as compared with the model of Herod in Acts 12.

This email is public at: <http://family.kozlowski.org/Email-2020-06-23+1>

If you want a private dialog, I would be willing. Otherwise what follows, or noting that nothing follows, will also be public, and in subsequent videos.

Please also note that I don’t intend to play fair; I will use the Scripture. If you use the Talmud, as Jim Cross has, or try a church history ploy, I won’t play fair.

Irrespective of our relationship, my intent, as the Lord allows, is to fully purse the public proclamation of “**The Bible is true and the Institutional Church is a Fraud**”. I have a great advantage as I have no institution to build, membership required, or donations requested. My goal is to move the focus of the Elect from the institution to the Lord. It has been done for centuries, and as a follower of the Lord Jesus Christ, it seems good to keep it up. Care to join me in that?

It would be my joy to call you both my brothers. Do you desire the same with me?

Bottom line: I love my wife and want her back!

Respectfully,