

John Kozlowski

From: John Kozlowski <John@Kozlowski.org>
Sent: Wednesday, March 31, 2021 7:34 AM
To: 'Dorothy-Jane Kozlowski'; 'Erika Leigh Sams'; 'Jack Cross'
Cc: 'Dorothy-Jane Kozlowski'; 'Tirzah Kozlowski'; 'Julia Williams'; 'Isaac Owen Williams'; 'Jim Cross'; 'Jim Cross'
Subject: RE: Visit proposal - please work with me or expect me

My Lady,

This is amazing. In years of emails to you and with very few replies, when two of our kids respond you respond to me via them. You close by mentioning “**Jesus is the Redeemer**”, but our two kids involved don’t share that.

I don’t know why you mention “**Jesus is the Redeemer**” since He is to those who obey Him, but that is stuff from the Bible and you are making your case from state law, or at least state authority. This includes a “legal contract” that you have signed, but I have not. The contract is between you and the state, not me.

Did you read what you wrote? Are you trying to demonstrate yourself as a “modern woman” or a good socialist? You are giving a list of things to say I am bad and you are good. You are right, I am bad, but know grace, as in receiving and offering. You write as if our kids are the authority in the home, which is consistent with being a good socialist. Why again do you mention “**Jesus is the Redeemer**”?

You state “We’ve reached out to you.” Really? You mentioned George’s email of over a year ago, but in my dozens of responses all I get is silence. That “**Jesus is the Redeemer**” idea still confuses me?

You might remember my overt attempt to reconcile relationships with people at Meadowview and Chris Bitterman in particular. Their response was to send the police to silence me. As you should be aware, it didn’t work. On the contrary, the institution and the leadership who claim to be obedient to Christ turn to the state and are unwilling to directly interact with me. As pointed out this is the resounding gong from 1st Corinthians 13.

There is a whole lot of information from me that is to you privately and publicly that makes the case from Scripture. This is what a follower of the Lord Jesus Christ is commanded to do. This is what someone does who actually believes that “**Jesus is the Redeemer**”. This is making my case clearly, boldly, openly and with love at the forefront.

If you want to make your case from state law, then simply I don’t care. My lawgiver is the Lord Jesus Christ. Do you know about Him? Let me tell you a bit about Him. He is the creator of the universe and sustains it this very moment. He is the one who is the sole authority and sets down clear rules for us, His creation, to obey. He has made it easy by summarizing His commands into two very clear laws, to love Him and to love each other. I’m striving to live in obedience to Him. Please consider joining me. You promised you would.

It is the Lord alone who defines marriage. Obviously you and your dad don’t agree with that, but then my reference is the Bible not the Talmud. There is no out from marriage except death. I have backed that up from Scripture and instead of addressing that you and your dad twist it, ignore it, or turn to the state.

As I have stated many times, the person who loves you is not your dad it is me. Clearly it is also not you, but me. It takes love to spend the amount of effort I have made over the years to express to you and our kids the importance of reconciliation. I made a commitment to you and will not abandon it. I make a serious effort to express this from Scripture for your birthday years ago with the “**Marriage Defined and a Commitment Beyond**” video. You think I am going to give up on you and our kids? **NOT A CHANCE!**

You have judged me and pronounced me guilty. However, I am still going to pursue reconciliation without retribution. I do this in obedience to Christ who sets before me a model of never leaving or forsaking. **Do you expect me to do anything less?**

The evidence is before you about how ErikaLeigh has been less than kind to me, yet only grace has been offered in return. The evidence is before you where I have made it clear Jack went down the wrong path, but my hope is in 1st Corinthians 6:11, which depends on the Lord and not on him. The evidence is before you that I have attempted to reconcile our family as even George requested, but you remain unwilling to communicate with the man you committed your life to. What Jesus is your redeemer? The one who describes Himself in the Bible talks about love, and reconciliation. The one you seem to follow seems to require the state for your protection. That is a different Jesus.

The Jesus I follow commands me to teach my kids about Him. See Deuteronomy 6 as a start on that. You deny me that by the authority of you. Who again is the Jesus you follow?

The Jesus I follow commands a wife to reconcile with her husband. The Jesus I follow states that turning to the state is a shameful thing. The Jesus I follow does not give an out for marriage but death. The Jesus I follow gives commands to kids about who their authority is, as in the dad.

This husband and dad is not going to stop pursuing reconciliation. The door is open to dialog on how. Otherwise, as described, expect me at your door. **Love doesn't give up.**

"When reviled, we bless; when persecuted, we endure; when slandered, we entreat."

My Lady, I love you!

John Kozlowski



Email: John@Kozlowski.org • Phone: (423) 716-6432

Kozlowski.org • ShofarNexus.com • ShofarBook.com • ShofarCoin.com

Fear God and keep his commandments, for this is the whole duty of man.

Ecclesiastes 12:13

From: Dorothy-Jane Kozlowski [mailto:dorothyjane@outlook.com]

Sent: Tuesday, March 30, 2021 5:30 PM

To: Erika Leigh Sams; Jack Cross

Cc: John Kozlowski; Dorothy-Jane Kozlowski; Tirzah Kozlowski; Julia Williams; Isaac Owen Williams; Jim Cross; Jim Cross

Subject: Re: Visit proposal - please work with me or expect me

John,

If your only goal is reconciliation, it seems that you would be making arrangements to meet with me. In October 2012 you had asked to speak with me. We made those arrangements, and we met together with mediators.

The children have access to your Shofar thumb drives. George is currently collecting pictures of himself from one of them. They also have access to more DVDs than I've counted. If/When the children want to know you, they have ready access that you have provided. They also know how to search on the web, and they know/have-found that you have videos out there. Additionally, I have enabled them to contact you when they have desired to do so.

The children are not being kept from you; they are being protected. The reason that I left you was for their protection. I realized on that Monday night, June 9, 2012, that I could no longer count on one hand how many times I had wondered if as a faithful mom I had no choice but to leave you. Time and again when that moment would come God, or the powers of darkness, I'm not sure which might have happened when, would intervene. When ErikaLeigh was 3 months old, you and I were at odds about giving her faithful care. While I was seriously considering leaving you for a time to enable me to care for her and prevent you from restraining me from caring for her according to doctor's orders, you were required in Europe for a week to 10 days. That left me with the freedom to care for her according to the doctor's instructions, though against your better judgment. When you returned, she was doing well, and you did not stop my on-going care for her. That is the reason that I stayed the first time. Time and again, an intervention not of mine, was just enough to cause me to feel that I was supposed to stay. One day I told Dad, "It seems like John pulls it together just enough to keep me imprisoned." I can think of two times, not actually the last two, that I now second-guess. I've apologized to our children for staying so long. But I would not have all of the children that we do if I had left earlier, so I focus on their lives and not the pain that I caused our children by staying with you so long. Then the day came when I knew that I had the right to leave for the good of the children, and I did. My care for them and commitment to them is unchanged.

We've reached out to you. George did most recently; I have previously. We've explained what it would look like to allow us to have some point of connection to you, but to this point you have declined. One invitation was very surface, but an honest hand reaching to yours. I told you what radio station we often listen to. I invited you to listen to the same, so that we had some common connection, but you declined.

I can't live your way, and I won't make the children live your way. I tried it. It was exhausting and depleting. I stayed until the hollow in my soul was complete. I was only skin and bone with nothing but a hollow pain inside.

Our Permanent Parenting Plan does not provide for visitation of any sort at any time, including no provision for supervised visitation. I will not be party to breaching that legal contract. I will not make arrangements for them to see you. Additionally, you have no legal right to show up and require that you see our children. You have my address because you sought it out. I did not give it to you. I have asked you not to come. If you choose to come to my house, you will be in violation of trespassing, and I intend to treat that behavior as such. Please don't do it. I cannot fathom any way that it would honestly be to your benefit for you to behave in such a way.

Jesus is the Redeemer, and if all the plans you have to make the scene that you hope for comes true, Jesus is still the Redeemer. But I am praying for our protection, and I am looking to Him to show me His way. Amen

John, please don't come.

Dorothy-Jane

From: Erika Leigh Sams <wolfmama91@gmail.com>

Sent: Tuesday, March 30, 2021 4:07 PM

To: Jack Cross <orbitalpotato@live.com>

Cc: John Kozlowski <John@kozlowski.org>; Dorothy-Jane Kozlowski (Outlook) <DorothyJane@outlook.com>; Dorothy-

Jane Kozlowski <mama2nine@live.com>; Tirzah Kozlowski <tirzahmariek@gmail.com>; Julia Williams <jules0428@hotmail.com>; Isaac Owen Williams <gingerfire376@gmail.com>; Jim Cross <JimCross@lexcominc.net>; Jim Cross <jimcross45@gmail.com>

Subject: Re: Visit proposal - please work with me or expect me

You're uninvited. Don't email. Don't call. Don't show up.

On Tue, Mar 30, 2021, 15:56 <orbitalpotato@live.com> wrote:

Hey there,

Have you received a response?

The answer is no. You are not welcome to visit any of us, alone or with adults. Thank you.

What about the seven oaks address? Who gave you that address?

Thank you.

On Mar 28, 2021 3:20 PM, John Kozlowski <John@Kozlowski.org> wrote:

My Lady, and family,

A cool February delayed our hike up Big Frog Mountain but now we have hope that we can next Saturday. This will be the second time for Chris and me to make the hike. We have also traveled together many places in Tennessee, Georgia, and now plan on North Carolina.

As proposed before, I would like to agree on a time in April to show up in Lexington to meet my young kids, specifically George, Susanna, Gloria-Jane, Walter, and Zadok. I am their dad; they are my kids; and they should know me.

The idea of meeting at Grimes Park seems appropriate, but I am open to suggestion. The intent is to meet with them only and not my wife. If Jim or Madge Cross want to be involved, that is fine, but I do expect time alone with my kids.

Please provide a response to all, so we are all aware of what is happening. Also be aware, as stated before, if no response is given, or no agreement is reached, in the near future you can expect me unannounced at the Seven Oaks address at a time when it will be obvious to all.

Reconciliation is my only goal!

I love you all!

John Kozłowski

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Fear God and keep his commandments, for this is the whole duty of man.

