

## John Kozlowski

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**From:** John Kozlowski <John@Kozlowski.org>  
**Sent:** Sunday, May 8, 2022 6:27 PM  
**Subject:** Mother's Day and the pill

Mr. Cross,

This is a public request.

Do you remember the day in 1990 when you showed up at my office at Heritage Systems to discuss my future wife and the issue of birth control pills? Dorothy-Jane was having painful menstrual cycles and it was suggested by the medical community to use birth control pills to reduce the pain. After all, she was not yet married and not yet sexually active.

However, this pro-life activist and future husband pointed out then that even research at the time showed that the pill had numerous side effects, including reducing the odds of a fertilized egg, i.e. a person, from implanting in the uterus and therefore causing an abortion. This effect would continue for some time after the pill was no longer used.

You stated as her dad and her authority at that time, you would have her go on the pill. I stated that the authority was about to pass to me and would refuse the pill as I did not want to kill my kids. At that time you gained great respect in my eyes in that you backed down when the evidence was set before you. I was then and remain today thankful that you did. There is good reason to believe that ErikaLeigh also owes her life to your backing down as about six weeks after our wedding she was conceived.

I was reminded about this today, Mother's Day, when watching a video from a woman who bills herself as "Really Graceful: "AN ENTIRE GENERATION OF WOMEN ON BIRTH CONTROL"

<https://www.bitchute.com/video/5XzjJpOlgRA/>  
<https://www.youtube.com/watch?v=5XzjJpOlgRA>

Her description on her YouTube channel starts with "To better understand the present, we must examine the past" You might remember Ecclesiastes 1:11 "*There is no remembrance of former things, nor will there be any remembrance of later things yet to be among those who come after.*"

One of the things that was still vague to me in the 1980s, and very clear by the late 1990s was the difference between making a case from authority or credentials, and making a case from evidence. In 1990 you were guided by authorities, but when confronted with evidence you followed the evidence. Why not do the same today?

An obvious more recent example is that in the spring of 2020, 2 years ago, I stated that the mask was the armband of 100 years ago. There was and remains no evidence of its usefulness in preventing the spread of viral infections. However, political authorities, and some credentialed medical professionals claim you must use them in a unified cry of "hail victory". As of this day I have never worn a mask. This is not true of my wife, and what she has imposed on our kids.

What happened 100 years ago is the institutional church in the previous Reich submitted to the authorities of the time. The same is happening 100 years later. As in former times false evidence is presented, such the PCR test, which its inventor describes as useless for this purpose, and gives 90%+ false positives indicating you are exposed, but not sick. That is used to lockdown the world, and opposite to evidence the institutional church submits to credentials. "*There is nothing new under the sun.*"

Then consider submitting to the credentials of intuitional church leaders and the authority of denominational doctrines, see Mark 7:7. I set before you and the world the thesis that marriage begins with sex and ends with death. You claimed that Dorothy-Jane, my wife, is a free woman. Is your authority the state, the institutional church, or the Lord? Will you take up the challenge or continue to hide? Start with Mark 10 and Romans 7.

In 1990 you showed wisdom by heeding the evidence rather than the authority of credentials. You loved your daughter well in doing so. Today you submit to the authority of the state and show no love for your daughter, but seem to be protecting your pride. When Scripture is presented to you, you twist it. When you offer your exposition, you take any challenge to your statement as unkind. Are you any different from the religious leaders described in Matthew 23?

Grace has been offered to you and your daughter for almost a decade. Reconciliation has been pursued. Why do you continue to reject it?

In 1990 I became one with Dorothy-Jane, see Genesis. We both quoted the refrain from the Book of Common Prayer: "until death do us part". I am the one condemned because I remain "keeping the promise".

I was recently reminded of a statement by Tacitus in the first century: "It is human nature to hate the man whom you have hurt." But then there is the grace of God. Do you really know that grace? If so, will you please demonstrate it!

As is common for me, I took a typical 7 mile hike and got the important bananas and cheese. The return often includes a visit with a lady who gets few visitors. I did not see her today, but left her a combination Mother's Day card and Birthday card, as tomorrow she turns 93. I keep in mind Anna Jarvis, the founder of Mother's Day. Her intent was that moms should be visited and a handwritten card be presented. I did attempt the visit, and left a handwritten card. It was a "keeping the promise" card that you should be familiar with. I did not visit the mom of my kids as she went to what appears to be her god, the state, and renewed a restraining order keeping me from her.

I also did visit my amputee friend who is 70 and talked more frankly today about death. He asked today, as he has before, why I don't use government programs. I simply left it as I can't, and that was sufficient. It is not a case where I can state a position because I use the Scripture as my reference. That should not be the case when I interact with you. The request and desire on my part to do so with you remains.

I am the husband who remains wholeheartedly in love with his wife. I am the one "keeping the promise". I am the one who can defend the thesis that marriage begins with sex and ends with death. I am the one seeking reconciliation. Why am I the one who is rejected? Perhaps Paul gives us an idea in Galatians 4, which in on my DVDs: "*Have I then become your enemy by telling you the truth?*"

Please tell my wife: "Happy Mother's day" from her husband.

Respectfully,

*John Kozlowski*

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*Fear God and keep his commandments, for this is the whole duty of man.*

Ecclesiastes 12:13